"Jacob Was a Man Who Sought the Blessing of God" $_{\text{(Sunday Morning January }20^{\text{th}},\,2019)}$

Passage: Genesis 32:22-32

| Gen 32:10 "I am unworthy of all the lovi servant; for with my staff on Gen 12:2-3 "(God Said to Abram) 2 And great; and so you shall be a you I will curse. and in you | lly I crossed this Jordan, I will make you a great r blessing; 3 And I will bl | and now I have become tw nation, and I will bless you, less those who bless you, an | o companies." and make your name |
|--|--|---|-------------------------------------|
| Jacob's name, on this occasion, was chanation that God had promised to A | | Israel", and this became t | he name of the |
| I. Jacob Wanted the Blessin | g Enough to R | | for IT |
| Gen 25:23 "'Two nations are in your we shall be stronger than the other. | | | body; and one people |
| Isaac and Rebekah decided to name the G or "The G | | which literally means "H | |
| | new wine; 29 May peoplers, and may your mother | nd of the fatness of the eares serve you, and nations best sons bow down to you. C | ow down to you; |
| The Blessing represented p | , and s | , and a | and power. |
| We always get into trouble when we planstead of placing our trust in God's w_ | ace our trust in our own | w, and our d's m | own m |
| Eph 1:3 "Blessed be the God and Father blessing in the heavenly places | | t, who has blessed us with | every spiritual |
| II. Jacob Wanted the Blessi | ing Enough to R_ | | It |
| 1) This Was an I | _Prayer | | |
| Matt 6:6 "when you pray, go into your and your Father who sees wha | | | her who is in secret, |
| 2) This Was an I | _ Prayer | | |
| i. He Claimed the P | of God – vs 9 | | |
| ii. He Claimed the P | of God – vs 10 | | |
| iii. He Claimed the P | of God – vs 12 | 1 | |

| iv. He Claimed the P | of God - vs 1 | 2 | | |
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| Isa 45:11 "Thus says the Lord, the Holy My sons; and concerning the | | | | oncerning |
| 3) This Was an I | _Prayer | | | |
| The word "Peniel" literally means "Th the Lord face to face on this occasion. | e F | of G | ", and Jacob tells u | s that he saw |
| This is called iin prayer until we are finally able to la | | | | and intensely |
| James 5:16 "the effectual FERVEN' Mark 7:27 "Let the children be satisfied to the dogs." Mark 7:28 "Yes, Lord, but even the dogs Luke 18:7 "will not God bring about j over them?" | l first, for it is not s under the table f | good to take the feed on the child | children's bread and thro ren's crumbs.'' | w it |
| III. Jacob Wanted the Bless | ing Enough | to R | | It |
| It is as though the Lord was fwith his right hand. | Jacob v | with His left har | nd and h | Jacob |
| Luke 24:28 "(as) they approached the farther" | village where the | ey were going, | .He acted as though He w | as going |
| 1) The Lord CJa | acob | | | |
| The Lord did this because He could no a who he was. | t help Jacob to b | ecome who He v | vanted him to be until he | first |
| 2) The Lord CJa | acob | | | |
| He said, your name is "Jacob" which n "Israel" which means "The P | | | am going to give you a n | |
| 3) The Lord CJ | facob | | | |
| Heb 11:21 "(Jacob)blessed each of the | e sons of Joseph, | and worshipped, | leaning on the top of his | staff" |
| Question = Why did the Lord dislocate Answer = In order to take away his s_ | | | _• | |
| Ps 51:17 "a broken and a contrite spa | irit, O God, you w | ill not despise | " | |