## "Moral Relativism <u>IS NOT</u> Acceptable to God" (Sunday Morning February 25th, 2024)

S	e	lected	S	crip	otures	(Genesis	3:1-6)
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Ps 11:3 "If the foundations are destroyed, What can the righteous do?"									
It is one thing for so many in our secular culture to embrace moral relativism, but it is f w for Christians to embrace it.									
Matt 5:13 "You are the salt of the earth; but It is no longer good for anything	•	steless, how can it be made salty again? and trampled under foot by men."							
IBecause God IS NOT More T	Tolerant of S	Than He Used to Be							
John 8:44 "the devildoes not stand in a he speaks from his own nature, John 14:6 "Jesus said to him, 'I am the wa John 17:17 "Sanctify them in the truth; Yo	, for he is a liar and the fat y, and the truth, and the lif	her of lies"							
a. First, Satan Q	the Word of God in R	eference to Moral Absolutes							
Gen 3:1 "Now the serpent was more crafty said to the woman, 'Indeed, has (									
b. Second, Satan D	the Word of God in R	eference to Moral Absolutes							
Gen 3:4 "The serpent said to the woman, 'Y	You surely will not die!'"								
c. Third, Satan R	the Word of God in F	Reference to Moral Absolutes							
Gen 3:5 "For God knows that in the day yo knowing good and evil"	ou eat from it your eyes will	be opened, and you will be like God,							
	H ALL YOUR MIND.' 38 'TI	OD WITH ALL YOUR HEART, AND WITH his is the great and foremost commandment. NEIGHBOR AS YOURSELF.'"							
IIBecause God IS NOT More	Tolerant of S	Than He Used to Be							
Mal 3:6 "I the LORD do not change" Ps 119:160 "The sum of Your word is truth Heb 13:8 "Jesus Christ is the same yeste.									
The new covenant, by way of contrast to t of a s of God's wrath		ly given us the luxury							

Rom 2:4-5 "4 Or do you think lightly of the riches of His kindness and tolerance and patience, not knowing that the kindness of God leads you to repentance? 5 But because of your stubbornness and unrepentant heart you are storing up wrath for yourself in the day of wrath and revelation of the righteous judgment of God"

Principle # 1 = The Greater the Grace the Greater the J	for Rejecting It						
Heb 12:25 Turn and (Read) Heb 2:2-3 "2 For if the word spoken through angels proved unalterable, and and disobedience received a just penalty, 3 how will we escape if we neglect							
Principle # 2 = We Should Never Interpret the Silence of God as the I	of God						
Heb 12:26 (Turn and Read)  2 Pet 3:9 "The Lord is not slow about His promise, as some count slowness, but is patient toward you, not wishing for any to perish but for all to come to repentance"  Eccl 8:11 "Because the sentence against an evil deed is not executed quickly, therefore the hearts of the sons of men among them are given fully to do evil"  Exod 34:7 "He (Referring to God) will by no means leave the guilty unpunished,"							
Principle # 3 = We Must Come to Mount SBefore We Can Co	ome to Mount Zion						
Heb 12:28-29 (Turn and Read) Gal 3:24 "Therefore the Law has become our tutor to lead us to Christ, so that we may be justified by faith".  Lev 20:13 "If there is a man who lies with a male as those who lie with a woman, both of them have committed a detestable act; they shall surely be put to death"							
Question = How Will God Deal With a Person Who Claims to be a Christian But Op Moral Absolutes?	enly Disobeys God's						
a. First, God Will Seek to CThem of Sin							
John 16:8 "He (Referring to the Holy Spirit), when He comes, will convict the world concerning sin and righteousness and judgment"							
b. Second, They Will RWhat They Have Sown							
Gal 6:7 "Do not be deceived, God is not mocked; for whatever a man sows, this he will deceived.	also reap"						
c. Third, God May Choose to Take Them Home E							
1 John 5:16 "There is a sin leading to death;"							
d. Fourth, They Will SLat the Judgment Se	eat of Christ						
1 Cor 3:15 "If any man's work is burned up, he will suffer loss; but he himself will be s fire"							
John 8:21-22 "21 Then He said again to them, "I go away, and you will seek Me, and w I am going, you cannot come." 22 So the Jews were saying, "Surely He w He, since He says, 'Where I am going, you cannot come'?"	ill die in your sin; where vill not kill Himself, will						
John 8:31 "So Jesus was saying to those Jews who had believed Him, "If you continue truly disciples of Mine"	in My word, then you are						
John 8:32 "and you will know the truth, and the truth will make you free."							
John 8:33 "They answered Him, 'We are Abraham's descendants and have never yet be how is it that You say, 'You will become free'?"	een enslaved to anyone;						