"Some Wise Counsel Regarding Our Finances" (Sunday Morning January 28th, 2024)

Selected Scriptures (Proverbs 3:9-10)

		appeared to Solomon in a dream at nig	ht; and God said, 'Ask what you wish me					
	to give you." Kings 3:11-13 "11Because you have asked this thing and have not asked for yourself long life, nor have asked riches for yourself, nor have you asked for the life of your enemies, 12 behold, I have done according to your words. Behold, I have given you a wise and discerning heart, so that there has been no one like you before you, nor shall one like you arise after you. 13 I have also given you what you have not asked, both riches and honor, so that there will not be any among the kings like you all your days"							
	ne as no surprise to	us that Solomon considered w	to be of much more value					
Prov 3:13-15	profit is better than		n who gains understanding. 14 For her than fine gold. 15 She is more precious					
I. There are Some L			Ways to Gain Wealth					
1) W	Н	is a Legitmate Way to G	ain Wealth					
Prov 22:13 "I Prov 28:19 ". Prov 28:22 "A Matt 8:20 "I	The sluggard says, " He who tills his land in plenty" A man with an evil e		n the streets!""					
		ning this morning represent p non Says, <i>"Those who work hard will pi</i>						
		is a Legitimate Way to Gain V						
	Do you see a man sk nen"	tilled in his work? He will stand before i	kings; He will not stand before obscure					
		work hard, they will not continue to wo	ork in obscurity, Solomons says, they					
3) B	G	is a Legitimate Way to Gain	Wealth					
Prov 11:24 "7 Prov 11:25 "7	be filled with plenty There is one who sca The generous man w	from your wealth and from the first of and your vats will overflow with new watters, and yet increases all the more, will be prosperous, and he who waters we have a him consequence to the chairs of the consequence of the chairs of the consequence of the chair of the ch	ine" " vill himself be watered"					
THE PROBLEM	is that when it com	ies to being generous some Unristians '	will s at n					

4) S	and I	is a Legitimate Way to Gain Wealth
	or ruler, 8 Prepares her food it 3 "There is a grievous evil which I h	serve her ways and be wise, 7 Which, having no chief, Officer n the summer and gathers her provision in the harvest" have seen under the sun: riches being hoarded by their owner to his
	(own) <i>hurt</i> " (Emphasis Added)	
	ong for us to hoard our wealth, but p for the y of f	it is wise for us to save for the future in the same way that Joseph
Prov 21.	20 "There is precious treasure and	oil in the dwelling of the wise, but a foolish man swallows it up."
5) We C	an Gain Wealth Legitimately by R	2an I
Prov 13.	22 "A good man leaves an inherita	nce to his children's children,"
II. Th	ere are Some I	Ways to Gain Wealth
1) S	is an Illegitima	nte Way to Gain Wealth
	for blood, let us ambush the	you, do not consent. 11 If they say, 'Come with us, let us lie in wait innocent without cause" a blood; They ambush their own lives."
2) L	is an Illegitim	ate Way to Gain Wealth
		a lying tongue is a fleeting vapor, the pursuit of death" on to the LORD, but a just weight is His delight"
	ıld endeavor to be absolutely and o	completely honest about anything we are selling, and we should not
3) E	is an Illegitimat	e Way to Gain Wealth
Prov 18.	11 "A rich man's wealth is his stroi 8-9 "8 Keep deception and lies far j	ple will curse him, but blessing will be on the head of him who sells it" ng city, and like a high wall in his own imagination" from me, give me neither poverty nor riches; feed me with the food ot be full and deny You and say, 'Who is the LORD?' Or that I not be e the name of my God'"
a. Wł	nat You are is More Important Tha	nn What You Have
Prov 28.	6 "Better is the poor who walks in I	his integrity than one perverse in his ways, though he be rich"
b. W	hat God Sees in You is More Impo	rtant Than What You Have
Prov 15.	:16 "Better is a little with the fear of	the LORD than great treasure and turmoil with it"
c. W	hat Others Think of You is More I	mportant Than What You Have

Prov 22:1 "A good name is to be more desired than great wealth, favor is better than silver and gold"

Mark 8:36-37 "36 For what does it profit a man to gain the whole world, and forfeit his soul? 37 'For what will
a man give in exchange for his soul?"